



CITY COUNCIL

CLOSED & ADJOURNED REGULAR SESSION AGENDA

UPDATED 6/20/26

MEETING DETAILS

DATE: Wednesday, June 24, 2026

TIME: 5:00 PM – Closed Session
7:00 PM – Adjourned Regular Session

PLACE: Council Chamber, 525 Henrietta Street, Martinez, CA 94553; and via Zoom; Attending remotely will be CMR Malhi from 50 Benjamin Road East, Waterloo, ON, Canada; and CMR McKillop from 220 West 41st Street, New York, NY 10036. **UPDATED**

INFORMATION FOR THE PUBLIC

Information regarding meetings, including agenda materials, schedules, public comment and more, please visit the City's Meetings & Agendas webpage:

<https://www.cityofmartinez.org/government/meetings-and-agendas>.

REMOTE PARTICIPATION - UPDATED

This meeting will be conducted in-person in the City Hall Council Chamber and shall be aired in real time via Zoom. The City cannot guarantee the public's access to teleconferencing technology, nor guarantee uninterrupted access as technical difficulties may occur from time to time. To attend the meeting via Zoom, you must be logged into a registered Zoom account. Click "Join Meeting" and enter the following details:

- **Zoom Meeting Link**
 - **Webinar ID:** 976 2299 5721
 - **Passcode:** 180284
- **Phone one-tap:**
 - +16699009128 *180284# US
- **Join via audio:**
 - +1 669 444 9171 US

ADA ACCOMODATIONS

In accordance with the Americans with Disabilities Act and California law, if you are a person with a disability and require modifications or accommodation to attend and participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

CLOSED SESSION AGENDA

CALL TO ORDER - *Pledge of Allegiance*

ROLL CALL – *Councilmembers Howard, Young, McKillop, Vice Mayor Malhi, and Mayor Zorn.*

CIVILITY STATEMENT - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

PUBLIC COMMENT - *Agendized Items Only.*

CLOSED SESSION ITEMS

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS – *Pursuant to Government Code Section 54956.8*

Property: Martinez Marina and Waterfront

City Negotiators: Michael Chandler, City Manager; Lauren Sugayan, Assistant City Manager; Jill Bergman, Community & Economic Development Director; Michael P. Cass, Planning Manager; and Matthew Summers, City Attorney

Negotiating Parties: Tucker Sadler Architects

Under Negotiation: Price and Terms of Payment

ADJOURNMENT - *Adjourn to an Adjourned Regular City Council Meeting on June 24, 2026, at 7:00 PM.*

ADJOURNED REGULAR SESSION AGENDA

CALL TO ORDER - *Pledge of Allegiance*

ROLL CALL – *Councilmembers Howard, Young, McKillop, Vice Mayor Malhi, and Mayor Zorn.*

CIVILITY STATEMENT - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

PRESENTATIONS

1. Proclamation - Mayor for a Day
[Proclamation - Mayor for a Day](#)
2. Proclamation - National Parks and Recreation Month
[Proclamation - National Parks and Recreation Month](#)
3. Proclamation - Miss Contra Costa Kaylee Wright
[Proclamation - Miss Contra Costa Kaylee Wright](#)
4. Chamber of Commerce's Business of the Month - PDQ Printing

PUBLIC COMMENT - *Presentations and Non-Agendized Items Only. Non-agenda public comment is (1) limited to matters which are not action items listed elsewhere on the agenda, and (2) are within the subject matter jurisdiction of the City Council. Public comments are typically limited to 3 minutes per person. The Mayor may reduce the time limit per speaker depending upon the number of speakers and may limit the total time for public comment to facilitate the completion of business on the agenda. Comments related to items appearing in the following sections of the Agenda will be heard prior to the City Council taking action on each item: Consent Calendar, General Business, Public Hearing, and Appointments to Commissions and/or Agencies.*

CONSENT CALENDAR

5. Motion waiving reading text of all Resolutions and Ordinances.
6. Direct the City Clerk, in consultation with the City Manager, City Attorney, and department directors, to conduct the 2026 Biennial Review of the City's Conflict of Interest Code and return to the City Council by October 1, 2026, with either a Biennial Notice indicating that no amendment is required or proposed amendments for City Council consideration.
[Staff Report - 2026 Biennial Review of the City's Conflict of Interest Code](#)
[Attachment A - FPPC 2026 Local Agency Biennial Notice Instructions](#)
[Attachment B - Conflict of Interest Code 2024](#)
7. Adopt a resolution authorizing the continuation of a recruitment incentive program for police officers consisting of a referral bonus program, relocation assistance and academy reimbursement.
[Staff Report - Extend Police Officer Recruitment Incentive FY 27](#)
[Resolution - Extend Police Officer Recruitment Incentive Program FY 27](#)

8. Adoption of Ordinance No. 1488 Amending the Martinez Municipal Code to Update Senate Bill 9 Subdivisions and Development Projects, Small Lot Subdivisions, Tentative Maps, R-12.0 One-Family Residential Zoning Districts, Conditionally-Permitted Uses, and Temporary Use Permits Regulations.

[Staff Report - SB 9 and MMC Updates](#)

[Ordinance No. 1488 - SB 9 and MMC Updates](#)

9. Authorize the City Manager to execute a Consultant Services Agreement with Economic and Planning Systems, Inc. (“EPS”), to conduct an Inclusionary Housing In-Lieu Fee Nexus Study in an amount not to exceed \$46,525 using the City’s Affordable Housing Fund.

[Staff Report - Inclusionary Housing In-Lieu Fee Nexus Study Consultant Services Agreement with Economic and Planning Systems, Inc.](#)

[Attachment A - Economic and Planning Systems, Inc. Martinez Inclusionary Housing In-Lieu Fee Nexus Study, dated March 11, 2026](#)

[Resolution - Inclusionary Housing In-Lieu Fee Nexus Study Consultant Services Agreement with Economic and Planning Systems, Inc.](#)

10. Motion to approve Check Reconciliation Register dated May 22 through May 29, 2026.

[Check Reconciliation Register 05-22-2026 to 05-29-2026](#)

11. Adopt a resolution levying special taxes within the Community Facilities District 2021-01 (Public Services) for Fiscal Year 2026-27.

[Staff Report - Community Facilities District 2021-01 FY2026-27](#)

[Attachment A - Description of Services CFD No. 2101-01](#)

[Attachment B - Boundary Map CFD No. 2101-01](#)

[Attachment C - RMA CFD No. 2101 -01](#)

[Resolution - Levying Special Taxes CFD 2021-01](#)

[Exhibit A - Parcel List CFD No. 2021-01 FY2026-27](#)

[Exhibit B - Tax Map](#)

12. Adopt a resolution authorizing the City Manager to execute an Amendment to the Consultant Services Agreement with Coastland Civil Engineering for design services for the Howe Road, St Mary’s Road, and Arnold Drive Pump Stations, increasing the Fiscal Year 2026-27 contract amount from \$250,000 to \$390,000.

[Staff Report - Coastland Contract Amendment](#)

[Attachment A - Coastland Proposal dated May 8 2026](#)

[Resolution - Coastland Contract Amendment](#)

13. Adopt a resolution authorizing the City Manager to execute an eleventh agreement with New Leaf Collaborative and the Martinez Unified School District for Recycling Program Education Services for Fiscal Year 2026-2027, in a form approved by the City Attorney.

[Staff Report - FY 2026-2027 Recycling Program Education Support Services](#)

[Attachment A - FY 2026-2027 Recycling Program Education Support Services Tri-Party Agreement](#)

[Resolution - FY 2026-2027 Recycling Program Education Support Services](#)

14. Adopt Motion approving the plans and specifications and authorizing staff to advertise for the Intermodal Elevator and Security Improvements Project.

[Staff Report - Intermodal Improvements Project C6012](#)

[Attachment A - Plans Martinez Amtrak Station Elevator Rehabilitation](#)

[Attachment B - Specifications Martinez Amtrak Station Elevator Rehabilitation](#)

[Attachment C - Elevator Evaluation Martinez Amtrak Station](#)

15. Adopt a resolution authorizing the City Manager to execute a contract amendment with Rangel Janitorial Inc for continued and expanded janitorial services at City facilities for Fiscal Years 2026-26 and 2027-28.

[Staff Report - Rangel Janitorial Contract Amendment](#)

[Attachment A - Amendment to Rangel Janitorial Agreement](#)

[Exhibit A to Attachment A - Rangel Scope of Services with Rates 2026](#)

[Resolution - Amendment to Rangel Agreement](#)

16. Motion to approve City Council Action Minutes for June 3, 2026.

[Action Minutes 06-03-26](#)

17. Adopt a resolution establishing the City's Appropriations Limit for 2026-27 Fiscal Year.

[Staff Report - Gann Limit FY 2026-27](#)

[Attachment A - Price Factor and Population Letter 2026](#)

[Attachment B - Price Population Resolution - Gann Limit FY 2026-27](#)

18. Motion to approve City Council Action Minutes for June 10, 2026.

[Action Minutes 6-10-26](#)

19. Consider and approve actions to update the City's Classification Plan, establish and eliminate classifications, and reclassify employees and positions.

[Staff Report - Update to City's Classification Plan](#)

[Attachment A - Civil Service Agenda Reclassification and Job Classification Updates Supporting Documentation](#)

[Resolution - Reclassification to Senior Accountant Resolution - Reclassification to Senior Planner](#)

[Resolution - Establish and Reclassify Parking Program Operations Specialist](#)

[Resolution - Establish and Reclassify Public Works Assistant Superintendent](#)

[Resolution - Establish and Reclassify Chief Innovation Officer](#)

[Resolution - Establish and Reclassify Chief Human Resources Officer](#)

[Resolution - Establish and Reclassify Cross Connection Specialist](#)

*****CONVENE AS THE BOARD OF DIRECTORS OF CONTRA COSTA COUNTY SANITATION DISTRICT NO. 6*****

20. Adopt a Resolution approving the March 2026 Update to the Sewer System Management Plan for Contra Costa County Sanitation District No. 6.

[Staff Report - March 2026 Update to Sewer System Management Plan](#)

[Attachment A - SD-6 Update to Sewer System Management Plan](#)

[Attachment B - State Water Resources Control Board Notice of Applicability to SD-6](#)

[Resolution - March 2026 Update to Sewer System Management Plan](#)

*****RECONVENE AS THE CITY COUNCIL OF THE CITY OF MARTINEZ*****

GENERAL BUSINESS

21. Adopt a resolution of the City Council of the City of Martinez approving an amendment to the Fiscal Year 2026 General Fund Budget to use the CERBT Section 115 Trust to fund OPEB costs and directing the Assistant City Manager and City Treasurer to secure reimbursement from the City's CERBT Section 115 Trust for FY 2026 OPEB costs.

[Staff Report - FY 2026 OPEB Reimbursement CERBT Trust](#)

[Attachment A - CERBT OPEB Trust Resolution No. 027-08](#)

[Attachment B - Quarter Ended March 31 CERBT Quarterly Statement](#)

[Resolution - FY 2026 OPEB Reimbursement CERBT Trust](#)

22. Adopt a resolution amending the Fiscal Year 2025–26 Operating Budget by rescinding a previously approved \$88,000 transfer from the Management Information Systems Fund to the General Fund; reducing the expenditure budget by \$150,000 due to the removal of the previously budgeted OPEB Trust annual payment; and transferring \$14,701 from the General Fund to the Water Enterprise Fund to support the Lifeline Program.

[Staff Report - Fiscal Year 2025-26 Amendments](#)

[Attachment A - General Fund Year-to-Date Budget Report](#)

[Resolution - Fiscal Year 2025-26 Operating Budget Amendments](#)

23. Adopt resolutions amending the Fiscal Year 2026-2030 Capital Improvement Project Budget; approving the Fiscal Year 2026-27 Operating Budget and a loan of \$420,000 to the Marina Enterprise Fund; and approving the City-Wide Salary Schedule for Fiscal Year 2026-27; or alternatively, adopt a resolution continuing the existing Fiscal Year 2025-26 Budget, as adjusted, for 90 days.

[Staff Report - FY 2026- 27 Budget and Associated Actions](#)

[Resolution - Amending FY 2026-2030 Capital Improvement Program](#)

[Resolution - Approving FY 2026-27 Operating Budget and General Fund Loan to Marina Enterprise Fund](#)

[Resolution - Approving FY 2026-27 Citywide Salary Schedule](#)

[Exhibit A - Citywide Salary Schedule](#)

[Resolution - Continuing the existing FY 2025-26 Operating Budget, as adjusted, for 90 days](#)

[Attachment A - General Fund Revenue and Expenditure Summary](#)

[Attachment B - General Fund Expenditures by Department by Object](#)

[Attachment C - Water Enterprise Fund](#)

[Attachment D - Parking Fund](#)

[Attachment E - Marina Fund](#)

[Attachment F - Equipment Fund](#)

[Attachment G - Management Information Systems Fund](#)

[Attachment H - Professional Services Schedule](#)

[Attachment I - Multi-Year Budgeted Positions by Department](#)

[Attachment J - Citywide Software Budget](#)

[Attachment K - Department Core Services](#)

[Attachment L - Department In-House Services](#)

[Attachment M - Leases, Licenses, & Agreements Schedule](#)

[Attachment N - Capital Improvement Projects](#)

[Attachment O - Special & Non-General Funds \(Annual\)](#)

[Attachment P - Special & Non-General Funds \(Multi-Year\)](#)

[Attachment Q - Annual Strategic Plan Progress Report FY 2025-26](#)

24. Receive report and presentation from Contra Costa County Fire Protection District (CONFIRE), Martinez Area Community Emergency Response Team (CERT), and Martinez Police Department (MPD) and hold discussion regarding Wildfire Hazard Mitigation and Fire Season Preparedness.

[Staff Report - Wildfire Hazard Preparedness](#)

[Attachment A - Wildfire Presentation](#)

PUBLIC HEARINGS

25. Staff recommends that the City Council:

- i. Conduct the public hearing and consider public comments on the City's Draft 2025 Urban Water Management Plan (UWMP).
- ii. Approve a resolution to adopt the City's 2025 UWMP (Attachment B) including the Water Shortage Contingency Plan (WSCP).
- iii. Direct staff to finalize the 2025 UWMP to incorporate public comments as authorized by the City Council.
- iv. Direct the Director of Public Works to submit the adopted 2025 UWMP to the Department of Water Resources (DWR).
- v. Authorize the Director of Public Works to make revisions if required by the DWR prior to resubmittal.

[Presentation - 2025 Urban Water Management Plan](#)

[Staff Report - Adopt 2025 Urban Water Management Plan](#)

[Resolution - Adopt 2025 Urban Water Management Plan](#)

[Exhibit A - Draft 2025 Urban Water Management Plan](#)

26. Hold Public Hearing for Landscaping and Lighting Assessment Districts (LLADs) and adopt a Resolution approving the Engineer’s Report and confirming the district diagram and assessments for the 2026-27 Fiscal Year for the following Landscaping and Lighting Assessment Districts:

- i. 1979-3 (LL-2) Village Oaks Terrace
- ii. 1981-3 Muir Station Park
- iii. 1983-3 Vista Oaks
- iv. 1988-1 Center Martinez
- v. 1994-1 Creekside
- vi. 1997-1 Brittany Hills
- vii. 2000-2 Terra Vista
- viii. 2000-2 Terra Vista
- ix. 2001-1 Alhambra Estates

[Presentation – LLAD FY2026-27](#)

[Staff Report – LLADs Public Hearing to Levy 2026-27](#)

[Attachment A – LLAD Location Map FY26-27](#)

[Resolutions – Confirming Assessments LLADs FY26-27](#)

*****CONVENE AS THE BOARD OF DIRECTORS OF CONTRA COSTA COUNTY SANITATION
DISTRICT NO. 6*****

27.
 - i. Conduct public hearing, receive oral comments and written protests.
 - ii. Close the public hearing.
 - iii. Determine whether a majority protest to the proposed increase in the sewer service charge exists or does not exist.
 - iv. If a majority protest does not exist, adopt a resolution establishing the amount of the annual sewer service charge per unit in Contra Costa County Sanitation District No.6 to be:
 - a) In FY2026-27: \$3,900

- b) In FY 2027-28: \$4,200
- c) In FY 2028-29: \$4,500

The resolution shall accept the written Annual Written Statement of the Engineer and direct that the charges for fiscal year FY 2026-27 be collected on the county tax roll.

- v. If a majority protest to the proposed increase does exist, adopt a resolution determining that the increased charge shall not be imposed, and instead that the annual sewer charge shall remain the same as previously approved, and directing that the charges for fiscal year FY 2026-27 be collected on the county tax roll.

[Presentation - SD-6 Public Hearing](#)

[Staff Report - SD6 Public Hearing FY26-27](#)

[Attachment A - Annual Written Statement \(Draft\)](#)

[Resolution - SD6 Majority Protest Levy same amount FY26-27](#)

[Resolution - SD6 No Majority Protest Levy increase FY26-27](#)

*****RECONVENE AS THE CITY COUNCIL OF THE CITY OF MARTINEZ*****

EMERGING ISSUES AND FUTURE AGENDA ITEMS

28. Issues and/or Requests

[Staff Report - Future Agenda Items & Emerging Issues](#)

CITY MANAGER COMMENTS AND ANNOUNCEMENTS

29. Comments and Announcements

- i. Chief of Police Comments
- ii. Department Updates
- iii. Fireworks Update
- iv. July Events

CITY COUNCIL COMMENTS AND ANNOUNCEMENTS

30. Subcommittee Report Outs

- i. Sustainability Subcommittee Report Out for June 17, 2026.
- ii. Economic Development Subcommittee Report Out for June 22, 2026.
- iii. Sesquicentennial Ad Hoc Subcommittee Report Out

31. Outside Agency Report Outs

32. Comments and Announcements

ADJOURNMENT - *Adjourned for the month of July in observance of the annual summer break.
The City Council will next meet at a Regular City Council meeting on August 5, 2026 at 7:00 PM.*

*On June 19, 2026, a true and correct copy of this agenda was posted on the City Hall Kiosk,
located at 525 Henrietta Street, Martinez, CA 94553, and on the City website at
www.cityofmartinez.org.*

/s/ Kat Galileo, City Clerk